

| TEST NAMES HAVE FOLLOWING MEANINGS :<br>TEST |    |                                    |  | NO OF<br>QUESTIONS | WTG  | MAX<br>MKS |
|----------------------------------------------|----|------------------------------------|--|--------------------|------|------------|
| TEST 1                                       | ML | MARATHI LANGUAGE                   |  | 10                 | 2.00 | 20         |
| TEST 2                                       | EL | ENGLISH LANGUAGE                   |  | 10                 | 2.00 | 20         |
| TEST 3                                       | GK | GENERAL KNOWLEDGE                  |  | 10                 | 2.00 | 20         |
| TEST 4                                       | IT | INTELLIGENCE TEST                  |  | 10                 | 2.00 | 20         |
| TEST 5                                       | MI | MID ACT AND OTHER REGULATIONS/ACTS |  | 10                 | 2.00 | 20         |
| TEST 6                                       | TK | TECHNICAL KNOWLEDGE                |  | 25                 | 2.00 | 50         |
| TOTAL SCORE                                  |    |                                    |  |                    |      | 150        |



INSTITUTE OF BANKING PERSONNEL SELECTION, MUMBAI.  
 MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION.  
 DATE OF EXAM : 10TH AUGUST 2025.  
 COMBINED LIST OF QUALIFIED CANDIDATES IN DESCENDING ORDER OF MARKS.  
 POST: RECRUITMENT OF JUNIOR COMMUNICATION OFFICER GROUP - C

CATEGORY : COMBINED

| SR.   |            | ROLL      | REGT     | APPLIED | S        | DATE OF | N A M E                      | S C O R E S |    |    |    |    |    |        |     |     |     | R E M A R K S |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
|-------|------------|-----------|----------|---------|----------|---------|------------------------------|-------------|----|----|----|----|----|--------|-----|-----|-----|---------------|-----|------|----|----|----|----|----|----|--------|-------------|-----|------|------|-----|----|-------|--|
| NO.   | NO.        | NO.       | CATEGORY | E       | BIRTH    |         |                              | ML          | EL | GK | IT | MI | TK | TOTAL  | DOM | NCL | CSF | WR            | EXS | DIXS | FM | AN | SP | PA | EA | OR | ORPHAN | RESERVATION | EMP | FF   | EMP  | PWD | HG | OWN   |  |
|       |            |           |          | X       |          |         |                              | 1           | 2  | 3  | 4  | 5  | 6  | OUT OF |     |     |     |               |     |      |    |    |    |    |    |    |        |             |     | MIDC | FIRE |     |    | MERIT |  |
| ***** |            |           |          |         |          |         |                              |             |    |    |    |    |    |        |     |     |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
| 1     | 3550005993 | 360088819 | SC       | M       | 25-05-92 |         | CHANDRAMUNI SHRIMANT SURVASE | 18          | 8  | 14 | 10 | 6  | 38 | 94     | DOM |     |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
| 2     | 3950000949 | 360004776 | SC       | M       | 01-03-88 |         | AMIT PRAKASH SONAWANE        | 18          | 6  | 8  | 4  | 8  | 36 | 80     | DOM |     |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
| 3     | 1150003622 | 360021806 | SC       | M       | 17-09-82 |         | VISHAL GULAB MESHAM          | 10          | 16 | 8  | 12 | 2  | 30 | 78     | DOM |     |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
| 4     | 3350003909 | 360068182 | SC       | M       | 10-02-93 |         | ARUN MAROTI SABALE           | 14          | 10 | 10 | 2  | 4  | 34 | 74     | DOM |     |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
| 5     | 3350003636 | 360033349 | SC       | M       | 15-09-94 |         | JAYENDRA MANOHAR TONDARE     | 14          | 6  | 6  | 8  | 8  | 32 | 74     | DOM |     |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
| 6     | 3950000739 | 360014985 | VJ-A     | M       | 16-11-91 |         | YOGESH GANESH GAIKWAD        | 12          | 12 | 2  | 14 | 8  | 22 | 70     | DOM | NCL |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |
| 7     | 2050002754 | 360129058 | SC       | M       | 26-08-88 |         | VIKAS CHANDRAMUNI JANJAL     | 8           | 8  | 8  | 12 | 6  | 26 | 68     | DOM |     |     |               |     |      |    |    |    | SP |    |    |        |             |     |      |      |     |    |       |  |
| ***** |            |           |          |         |          |         |                              |             |    |    |    |    |    |        |     |     |     |               |     |      |    |    |    |    |    |    |        |             |     |      |      |     |    |       |  |

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| EXS : EX-SERVICEMAN           | FM : FAMILY MEMBER OF SOLDIER WHO DIED OR WAS MAIMED IN COMBAT | DIXS : DISABLED EX-SERVICEMAN | NCL : NON-CREAMY LAYER                |
| WR : WOMEN RESERVATION        | SP : SPORTSPERSON                                              | EA : EARTHQUAKE AFFECTED      | AN : ANSHKALIN/PART TIME              |
| OR : ORPHAN                   | DOM : DOMICILE                                                 | FF : FREEDOM FIGHTER          | HG : 3 YEARS SERVICE IN HOME GUARD    |
| CSF : CHILD OF SUICIDE FARMER | PWD : DISABLED                                                 | EMP MIDC : EMPLOYEE OF MIDC   | EMP FIRE : EMPLOYEE OF MIDC FIRE DEPT |

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